

**MINUTES**  
**BOARD OF CITY COMMISSIONERS**  
**REGULAR MEETING**  
**JANUARY 12, 2026**

The Board of City Commissioners met in a regular meeting on January 12, 2026, in the Council Chambers, 113 N. Elm Street, Sallisaw. Notice of the meeting was given by emailing to Sequoyah County Times; emailing KXXM; by posting at city hall on January 8, 2026, at 4:00 p.m.; by posting on the city's website; and, by giving notice to the City Clerk.

Members present:	Ernie Martens, Kenny Moody, Brad Hamilton,	Mayor Member, Ward 1 Member, Ward 4
Members absent:	Josh Bailey, Julian Mendiola,	Member, Ward 2 Member, Ward 3
Staff present:	Brian Heverly, Jordan Pace, Kim Jamison, Robin Haggard, Kayle Griffin, Keith Miller, George Bormann, Ben Spyres, Skylar Fullbright, Travis Buchanan, Gene Martin, Caleb Dodson, Blakely Smith,	City Manager City Attorney City Clerk Director of Finance Chief Accountant Community Development Director Economic Development Director Computer Technician Grants Specialist Code Enforcement Officer Director - Equipment Services Patrolman Director - Electric
Others present:	Lynn Adams; Tim A. Foote; Marley Abell; Lacey Wallace; Chloe R. Johnson; Frederick Parks; Others Unidentified.	

**1. Meeting called to order**

Mayor Martens called the meeting to order. The meeting began at 6:00 p.m.

**2. Declaration of a quorum**

A quorum was declared present.

**3. Pledge of Allegiance**

The City Manager led the Pledge of Allegiance.

**4. Discussion and possible action on removal of any item from the consent agenda**

None.

**5. Consent agenda**

**a Possible action on minutes of regular meeting of December 8, 2025**

**b Possible action on Invoice Paid Report for December 2025**

Motion was made by Moody, seconded by Hamilton, for approval of the consent agenda.  
Vote: Moody aye; Hamilton aye; Martens aye. Motion carried 3-0.

**6. Discussion and possible action on any item removed from the consent agenda**

None.

**7. Discussion and possible action on Resolution 2026-01; *A Resolution of Project Sponsorship for a Transportation Alternative Program Application and Maintenance Commitment***

Motion was made by Hamilton, seconded by Moody, for approval of Resolution 2026-01.  
Vote: Hamilton aye; Moody aye; Martens aye. Motion carried 3-0.

**8. Discussion and possible action on Purchase Order No. 107678, issued to Kirby Smith Machinery, Inc., in the amount of \$269,900.00 for the purchase of one (1) used Gradall XL 3100 V 2021 Model for the Street Department, and discussion and possible action authorizing \$174,500.00 be used from the contingency fund to complete the purchase**

Motion was made by Moody, seconded by Hamilton, for approval of Purchase Order No. 107678. Vote: Moody aye; Hamilton aye; Martens aye. Motion carried 3-0.

**9. Conduct public hearing to determine if the property located at 518 West Chickasaw Avenue is a public nuisance; Case No. 1-26-1C, Condemnation of Dilapidated Structure**

Mayor Martens opened the Public Hearing at 6:07 p.m. Code Enforcement presented the case to the Council. A partial property owner was present and addressed the Council. No other comments. The Public Hearing closed at 6:17 p.m. Motion was made by Moody, seconded by Hamilton, to declare Case # 1-26-1C a public nuisance and direct staff to abate. Vote: Moody aye; Hamilton aye; Martens aye. Motion carried 3-0.

**10. Conduct Public Hearing to determine if the property located at 516 West Denton Street is a public nuisance; Case No. 1-26-2C, Condemnation of Dilapidated Structure**

Mayor Martens opened the Public Hearing at 6:18 p.m. Code Enforcement presented the case to the Council. A family member of the property owner was present and addressed the Council. No other comments. The Public Hearing closed at 6:22 p.m. Motion was made by Hamilton, seconded by Moody, to declare Case # 1-26-2C a public nuisance and direct staff to abate. Vote: Hamilton aye; Moody aye; Martens aye. Motion carried 3-0.

**11. Receive update on economic development and grant activities**

The Economic Development Director gave an update, for informational purposes only.

**12. Receive update on current and future projects**

The Community Development Director gave an update, for informational purposes only.

**13. Receive update on the financial status of the city and activities of the finance department**

The Finance Director gave an update, for informational purposes only.

**14. Administrative reports**

The City Manager gave an update on the following: holidays; meeting dates; voting; cable; demo of old PD/City Hall; power distribution options; pool and skate park.

**15. Adjourn**


Motion was made by Hamilton, seconded by Moody, to adjourn the meeting. Vote:  
Hamilton aye; Moody aye; Martens aye. Motion carried 3-0. The meeting ended at 6:40  
p.m.

Approved this 9th day of February, 2026.



Ernie Martens, Mayor

ATTEST:

  
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Kim Jamison, City Clerk