

**BOARD OF CITY COMMISSIONERS  
REGULAR MEETING**

**October 13, 2025**

**6:00 P.M.**

**COUNCIL CHAMBERS  
113 N ELM ST  
SALLISAW, OK 74955**

**A G E N D A**

**“POSSIBLE ACTION” INCLUDES, BUT IS NOT LIMITED TO, APPROVAL, AUTHORIZATION, ADOPTION, REJECTION, DENIAL, AMENDMENT, TAKING NO ACTION, OR TAKING THE ITEM FOR DISPOSITION AT A LATER DATE OR TIME.**

- 1. Meeting called to order**
- 2. Declaration of a quorum**
- 3. Pledge of Allegiance**
- 4. Discussion and possible action on removal of any item from the consent agenda**
- 5. Consent agenda**
  - (a) Possible action on minutes of regular meeting of September 8, 2025
  - (b) Possible action on Invoice Paid Report for September 2025
  - (c) Acknowledge Mayor's Reappointment of Mr. Carrol Copeland to the Sallisaw Library Board for a Three-year Term, Expiring November 2028
- 6. Discussion and possible action on any item removed from the consent agenda**
- 7. Discussion and possible action on staff's request to declare certain vehicles, and equipment as surplus for the purposes of conducting an auction**

- 8. Discussion and possible action on Resolution 2025-13: *A Resolution to Notify the Secretary of the County Election Board of Sequoyah County, Oklahoma, to Conduct Election (Police Chief and Mayor)***
- 9. Consider and adopt a Resolution (2025-14) approving the incurring of indebtedness by The Sallisaw Municipal Authority for the purpose of providing funds for the planning and designing of wastewater treatment plant improvements for the sanitary sewer system of the City of Sallisaw, Oklahoma; and declaring an emergency**
- 10. Discussion and possible action on staff's request to invest the Sallisaw Reserve Certificate of Deposit with Local Bank for 182 Days at 4.27% Interest**
- 11. Discussion and possible action on Purchase Order No. 106834, issued to Piney Mountain Industrial of Waldron, Arkansas, in the amount of \$52,700.00 for the rehabilitation of Lift Station #1**
- 12. Discussion and possible action on Purchase Order No. 106835, issued to Axon Enterprises, Inc. of Scottsdale, Arizona, in the amount of \$31,500.00 for a Contract Agreement for the purchase of tasers for the Police Department**
- 13. Discussion and possible action on Purchase Order No. 106836, issued to Northwest Transformer of Oklahoma City, Oklahoma, *in an Amount Not to Exceed \$30,000.00* for Repairs and/or Replacement of Various Sized Transformers**
- 14. Discussion and possible action on Purchase Order No. 106846, issued to Municipal Emergency Services, in the amount of \$22,586.00 for Self Contained Breathing Apparatus (SCBA) systems and components for the Sallisaw Fire Department**
- 15. Discussion and possible action on Purchase Order No. 106847, issued to Rep Com International, LLC of Venice, Florida, in the amount of \$25,245.00 for the purchase of a sewer camera**
- 16. Discussion and possible action on Purchase Order No. 106876, issued to Hugg and Hall Equipment Co. of Muskogee, Oklahoma, in the amount of \$36,432.00 for the purchase of a Bobcat D20S-9 Forklift for the Water Treatment Plant**
- 17. Discussion and possible action on Purchase Order No. 106891, issued to**

**Ledworks, LLC -Twinkly Pro of Camp Hill, Pennsylvania, in the amount of \$23,353.21, for the purchase of a programmable Christmas tree**

- 18. Discussion and possible action on overage in the amount of \$2,091.17 for the Street Improvements-2025 Street and Overlay Project; McKenzie Asphalt**
- 19. Conduct public hearing regarding proposed Ordinance that will limit or restrict poultry-related commercial activities on Agricultural zoned land within the city limits of Sallisaw**
  - (a) Hear from Mr. Billy McHenry of McHenry Family Farms
  - (b) Hear from those citizens that signed up, prior to the beginning of the meeting
- 20. Discussion and possible action on the proposed Ordinance for poultry-related commercial activities on Agriculture zoned land:**
  1. Discussion and possible action on Ordinance No. 2025-17; AN ORDINANCE AMENDING THE SALLISAW CODE OF ORDINANCES CHAPTER 102, ARTICLE IV, DIVISION 2 BY ADDING SECTION 102-223.2 – POULTRY FACILITIES TO ARTICLE IV, DIVISION 2 IN CHAPTER 102 BY ESTABLISHING CONDITIONS AND LIMITATIONS; INCLUDING A SEVERABILITY CLAUSE; REPEALING ALL CONFLICTING ORDINANCE; PROVIDING FOR CODIFICATION; AND DECLARING AN EMERGENCY (Would NOT allow any poultry related activities)
  2. Discussion and possible action on Ordinance NO. 2025-17; AN ORDINANCE AMENDING THE SALLISAW CODE OF ORDINANCES CHAPTER 102, ARTICLE IV, DIVISION 2 BY ADDING SECTION 102-223.2 – POULTRY FACILITIES TO ARTICLE IV, DIVISION 2 IN CHAPTER 102 BY ESTABLISHING CONDITIONS AND LIMITATIONS; INCLUDING A SEVERABILITY CLAUSE; REPEALING ALL CONFLICTING ORDINANCE; PROVIDING FOR CODIFICATION; AND DECLARING AN EMERGENCY (Would allow small scale hatchery operations ONLY)
- 21. Presentation regarding Diamondnet migration away from traditional Cable**
- 22. Conduct public hearing to determine if the property located at 213 South Adams is a public nuisance; Case #10-25-2C Condemnation of Dilapidated Structure**
- 23. Conduct Public Hearing to determine if the property located at 620 South Mulberry is a public nuisance; Case #10-25-3C, Condemnation of Dilapidated Structure**
- 24. Discussion and possible action on Planning Commission Case No. PC2025-007; plat presentation of Spencer Addition by Colton and MacKenzie Spencer**

- 25. Discussion and possible action on Planning Commission Case No. PC2025-008; rezoning request from Agriculture (A-1) to One-Family Residence District (R-1) by Colton and MacKenzie Spencer and Ordinance No. 2025-19; An Ordinance Amending the Zoning Map of Sallisaw and Declaring an Emergency**
- 26. Discussion and possible action on Planning Commission Case No. PC2025-009; plat presentation of June Addition by Richard Looper Construction, LLC**
- 27. Discussion and possible action on Planning Commission Case No. PC2025-010; rezoning request from Agricultural District (A-1) to One-Family Residence District (R-1) by Richard Looper Construction, LLC and Ordinance 2025-20; An Ordinance Amending the Zoning Map of Sallisaw and Declaring an Emergency**
- 28. Receive update on economic development and grant activities**
- 29. Receive update on current and future projects**
- 30. Receive update on the financial status of the city and activities of the finance department**
- 31. Administrative reports**
- 32. Adjourn**

**Posted: 10.09.2025**

**Time: 2:00 P.M.**

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**KIM JAMISON**